E-Filed: May 2, 2017

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    Counsel for U.S. Bank, N.A., secured creditor
11
                           UNITED STATES BANKRUPTCY COURT
12
                                    DISTRICT OF NEVADA
13
     In Re:
                                                 Case No. BK-N-17-50081-BTB
14
     PATRICIA G. OLSON,
                                                 Chapter 13
15
                             Debtor.
                                                 RESPONSE OF U.S. BANK, N.A., IN
                                                 SUPPORT OF MOTION TO SELL
16
                                                 ASSETS FREE AND CLEAR OF LIENS
                                                 PURSUANT TO 11 U.S.C. SECTION 363
17
                                                 Hearing Date: May 18, 2017
18
                                                 Hearing Time: 1:30 p.m.
19
20
          U.S. Bank, N.A. ("Secured Lender") hereby provides this Response in Support of the motion
21
     ("Motion") of Patricia G. Olson ("Debtor"), to sell the property located at 3443 Lake Tahoe
    Boulevard, South Lake Tahoe ("Property"). U.S. Bank supports the Debtor's Motion as being in the
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1	best interest of the estate and creditors. The Motion should be approved permitting Debtor to sell
2	the Property free and clear of disputed liens and interests.
3	DATED May 2, 2017.
4 5	LAW OFFICES OF AMY N. TIRRE A Professional Corporation
6	/s/ Amy N. Tirre AMY N. TIRRE, ESQ.
7	And
8	PARKINSON PHINNEY
9	By: /s/ Donna Parkinson
10	Donna Parkinson, Counsel for Secured Lender
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tirrelaw.	
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Pursuant to FRBP 7005 and FRCP 5(b), I certify that I am an employee of Law Offices of Amy N. Tirre, APC, that I am over the age of 18 and not a party to the above-referenced case, and that on May 2, 2017 I filed and served the foregoing RESPONSE OF U.S. BANK, N.A., IN SUPPORT OF MOTION TO SELL ASSETS FREE AND CLEAR OF LIENS PÚRSUÁNT TO 11 U.S.C. SECTION 363 as indicated:

- BY NOTICE OF ELECTRONIC FILING: through Electronic Case Filing System of the United States Bankruptcy Court, District of Nevada, to the individuals and/or entities at their email addresses as set forth below:
  - SETH J. ADAMS sadams@woodburnandwedge.com
  - cuttitta@portersimon.com, reich@portersimon.com PETER H CUTTITTA
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BY HAND DELIVERY VIA COURIER: by causing hand delivery of the Document listed above via Reno/Carson Messenger Service to the persons at the addresses set forth below.

**BY MAIL**: by placing the document listed above in a sealed envelope with Postage thereon fully prepaid in the United States Mail at Reno, Nevada, and addressed as set forth below. I am readily familiar with my office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on 2 May 2017, with postage thereon fully prepaid in the ordinary course of business.

DATED May 2, 2017.

/s/ Genevieve DeLucchi An Employee of Law Offices of Amy N. Tirre, APC